

1. **Call to Order**
2. **Invocation**
3. **Pledge**
4. **Roll Call**
5. **Approval of previous minutes**
 - A. 07.11.2023 Regular Commission Meeting
6. **Petitions and communications from the public**
 - A. None
7. **Resolutions**
 - A. R-2023-14 Water and Sewer Adjustments
 - B. R-2023-15 Write off of Uncollectable Accounts
 - C. R-2023-16 Safety Grant
8. **Ordinances on First Reading**
 - A. None
9. **Ordinances on Second Reading**
 - A. None
10. **Reports from the following:**
 - A. City Manager
 - B. City Engineer
 - C. City Attorney
 - D. Police Chief
 - E. Fire Chief
 - F. Codes Enforcement
 - G. Finance
11. **Other Business**
 - A. Health and Vision Renewal
 - B. Property at Sewer Plant
12. **Reports or Comments from the Commission**
 - A. Mayor – Employee recognition
13. **Adjourn meeting**

**Please contact City Hall @ 865-992-3821 press 1 to request to be put on agenda one week prior to the public meeting.*