

1. **Call to Order**
2. **Invocation**
3. **Pledge**
4. **Roll Call**
5. **Approval of previous minutes**
  - A. 02.14.2023 Regular Commission Meeting
6. **Petitions and communications from the publics**
  - A. None
7. **Resolutions**
  - A. R-2023-03 Water and Sewer Adjustments
  - B. R-2023-04 CDBG Application
8. **Ordinances on First Reading**
  - A. O-2023-02 Hotel Motel Tax
  - B. O-2023-03 Amended Water and Sewer Rate Ordinance
9. **Ordinances on Second Reading**
  - A. None
10. **Reports from the following:**
  - A. Utility Director
  - B. City Attorney
  - C. Police Chief
  - D. Fire Chief
  - E. Codes Enforcement
  - F. Finance
    - i. Application for USDA Community Facilities Grant
    - ii. 1<sup>st</sup> Draft of Budget
11. **Other Business**
  - A. None
12. **Reports or Comments from the Commission**
  - A. Mayor – Employee recognition
13. **Adjourn meeting**