

1. **Call to Order**
2. **Invocation**
3. **Pledge**
4. **Roll Call**
5. **Approval of previous minutes**
  - A. 09.14.2021 Regular Commission Meeting
6. **Petitions and communications from the public**
  - A. D.J. Taylor Veteran's Assistance
  - B. Keith Nease – Pete's Place
  - C. GRIDD
7. **Resolutions**
  - A. R-2021-18 Water and Sewer Adjustments
  - B. R-2021-19 Resolution to hire administration for SR33 HWY 33 Utility Relocation Project
  - C. R-2021-20 Resolution to hire an Engineering firm for ARPA/FRP Projects
  - D. R-2021-21 Resolution to hire Administration for ARPA/FRP Projects
8. **Ordinances on First Reading**
  - A. None
9. **Ordinances on Second Reading**
  - A. None
10. **Reports from the following:**
  - A. City Engineer
    - i. Updates on LPRF/Splashpad
    - ii. CDBG 20
    - iii. CDBG 22 Change in Project Type
    - iv. ECWAG/USDA Bid
    - v. SR33 update
    - vi. State building codes administrative update
  - B. City Attorney
    - i. Update Hubbs Grove tank/Lay Springs
    - ii. Bicentennial Apartments
  - C. Police Chief
  - D. Fire Chief
  - E. Codes Enforcement
  - F. Maynardville Public Library
  - G. Finance
    - i. Budget Award
  - H. City Manager
11. **Other Business**
  - A. None
12. **Reports or Comments from the Commission**
  - A. Mayor – Employee recognition
  - B. Proclamation – National First Responders Day
13. **Adjourn meeting**