

1. **Call to Order**
2. **Invocation**
3. **Pledge**
4. **Roll Call**
5. **Approval of previous minutes**
  - A. 08.10.2021 Regular Commission Meeting
6. **Petitions and communications from the public**
  - A. D.J. Taylor Veteran’s Assistance
  - B. Connie Buckner – Water/Sewer Bill
7. **Resolutions**
  - A. R-2021-17 Water and Sewer Adjustments
8. **Ordinances on First Reading**
  - A. None
9. **Ordinances on Second Reading**
  - A. None
10. **Reports from the following:**
  - A. City Engineer
    - i. Updates on LPRF/Splashpad
    - ii. CDBG update
    - iii. ECWAG/USDA Bid
    - iv. SR33 update
    - v. State building codes administrative update
  - B. City Attorney
    - i. Update Hubbs Grove tank/Lay Springs
  - C. Police Chief
  - D. Fire Chief
  - E. Codes Enforcement
  - F. Maynardville Public Library
  - G. Finance
    - i. Governor’s Direct Grant/ ARPA/ SRF Funding updates
    - ii. Audit update
  - H. City Manager
11. **Other Business**
  - A. Request to proceed with procurement of Administrative and Engineering firms for ARPA funding projects
  - B. Request to proceed with procurement process for administrative firms for SR33 P2 project
12. **Reports or Comments from the Commission**
  - A. Mayor – Employee recognition
  - B. Mayor- October meeting date
13. **Adjourn meeting**