

1. **Call to Order**
2. **Invocation**
3. **Pledge**
4. **Roll Call**
5. **Approval of previous minutes**
 - A. 03.09.2021 Regular Commission Meeting
6. **Petitions and communications from the public**
 - A. None
7. **Resolutions**
 - A. R-2021-06 Adjustments
 - B. R-2021-07 Write Off's
 - C. R-2021-08 Purchase Equipment from Bid Contract TCA 12.3.1205
8. **Ordinances on First Reading**
 - A. O-2021-6 FY21 Budget Amendment
 - B. O-2021-7 FY22 Budget
9. **Ordinances on Second Reading**
 - A. O-2021-3 Developer's Agreement
 - B. O-2021-4 20 MPH Speed limit
 - C. O-2021-5 Rezoning Ordinance Union Estates
10. **Reports from the following:**
 - A. City Engineer
 - i. Updates on LPRF/Splashpad
 - ii. Updates on USDA
 - iii. ARC
 - iv. CDBG update
 - B. City Attorney
 - i. Comcast agreement
 - ii. Vote of support for designation of funding to be used for a Water Treatment Plant
 - C. Police Chief
 - D. Fire Chief
 - E. Codes Enforcement
 - F. Finance
 - G. City Manager
 - i. Option to purchase real estate – Norris Lake/Brantley
11. **Other Business**
 - A. Mowing Bid – Award
 - B. Union County High School College Scholarship Award winner – Bryson Sharp
12. **Reports or Comments from the Commission**
 - A. Mayor – Employee recognition
13. **Adjourn meeting**