

1. **Call to Order**
2. **Invocation**
3. **Pledge**
4. **Roll Call**
5. **Approval of previous minutes**
  - A. 12.11.2018 Regular Commission Meeting
6. **Petitions and communications from the public**
7. **Resolutions**
  - A. R-2019-1 Adjustments

\*\*\*\*\*Public Hearing for O-2019-2\*\*\*\*\*

8. **Ordinances on First Reading**
  - A. O-2019-1 FY19 Budget Amended
  - B. O-2019-2 Ordinance rezoning parcel 057.07 found on Union County Tax Map 058, as outlined and depicted on the attached map, be rezoned from M-1 (Industrial) District to R-1 (Low-Density Residential) District
9. **Ordinances on Second Reading**
  - A. None
10. **Reports from the following:**
  - A. City Engineer
  - B. City Attorney
  - C. City Manager
    - a. Water loss report
  - D. Police Chief
  - E. Fire Chief
  - F. Codes Enforcement
  - G. Finance
    - a. FY 2018 audit review R. Hill
    - b. Zero-dollar budget amendments for 110 General Fund
11. **Other Business**
12. **Reports or Comments from the Commission**
13. **Adjourn meeting**